

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

News media Information 202-418-0500  
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Released: June 30, 2023

**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-1352, Lisa Williams

**Received Thursday, June 29, 2023**

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**Presented by: Microsoft Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public Inspection:</b>	<b>Presentation:</b>
13-184	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/10629103500100">https://www.fcc.gov/ecfs/filing/10629103500100</a>
18-313	Space Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10629403013960">https://www.fcc.gov/ecfs/filing/10629403013960</a>
10-90 09-197 14-58 16-271 RM-11868	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/106292018906181">https://www.fcc.gov/ecfs/filing/106292018906181</a>
10-90 09-197 14-58 16-271 RM-11868	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/1062974694282">https://www.fcc.gov/ecfs/filing/1062974694282</a>
12-375 03-123	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/1062999031146">https://www.fcc.gov/ecfs/filing/1062999031146</a>
10-90 14-58 09-197 16-271 RM-11868	Office of Chairwoman Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1062980277955">https://www.fcc.gov/ecfs/filing/1062980277955</a>
21-232	Office of Engineering & Technology Public Safety & Homeland Security Bureau Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/10629957330177">https://www.fcc.gov/ecfs/filing/10629957330177</a>
21-233	Office of Engineering & Technology Public Safety & Homeland Security Bureau Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/1062927289484">https://www.fcc.gov/ecfs/filing/1062927289484</a>

10-90 14-58 09-197 16-271 RM-11868	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/106290617827015">https://www.fcc.gov/ecfs/filing/106290617827015</a>
07-100	Office of Chairwoman Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/10629729701394">https://www.fcc.gov/ecfs/filing/10629729701394</a>
10-90 14-58 09-197 16-271 RM-11868	Office of Commissioner Nathan Simington	no	<a href="https://www.fcc.gov/ecfs/filing/1062909291134">https://www.fcc.gov/ecfs/filing/1062909291134</a>
22-69	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10629832827103">https://www.fcc.gov/ecfs/filing/10629832827103</a>
17-84	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10629058571990">https://www.fcc.gov/ecfs/filing/10629058571990</a>

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**Presented by: Aerospace Industries Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public Inspection:</b>	<b>Presentation:</b>
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18-122	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1062996497201">https://www.fcc.gov/ecfs/filing/1062996497201</a>
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**Presented by: National Association of Broadcasters**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public Inspection:</b>	<b>Presentation:</b>
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21-115	Office of Chairwoman Jessica Rosenworcel Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Nathan Simington Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/106291387110332">https://www.fcc.gov/ecfs/filing/106291387110332</a>
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**Presented by: Southern Company**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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17-84

Office of Commissioner Nathan Simington

no

<https://www.fcc.gov/ecfs/filing/10629383522201>

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